

SIKKIM
GOVERNMENT  **GAZETTE**

**EXTRAORDINARY
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No. 205

**GOVERNMENT OF SIKKIM
DEPARTMENT OF HEALTH CARE, HUMAN SERVICE & FAMILY WELFARE**

No.76/HCHS&FW

Dated, the 19.05.2014

NOTIFICATION

With a view to adopt strategies to be implemented for prevention of Cervical Cancer in the State, the State Government is hereby pleased to constitute a Committee consisting of the following members, namely;

(1) Director General-cum-Secretary, Health and Family Welfare Department	-	Chairman;
(2) Principal Chief Consultant-cum-Medical Superintendent, S.T.N.M Hospital	-	Member;
(3) Dean, Sikkim Manipal Institute of Medical Sciences	-	Member;
(4) Mission Director, National Health Mission	-	Member;
(5) Head of Department , Gynecology, S.T.N.M Hospital	-	Member;
(6) Head of Department, Pediatrics, S.T.N.M Hospital	-	Member;
(7) Head of Department, Gynecology, Sikkim Manipal Institute of Medical Sciences	-	Member;
(8) State Immunization Officer	-	Member;
(9) Head of Department, Microbiology	-	Member;
(10) Head of Department, Pathology	-	Member;
(11) Additional Director, Non Communicable Diseases	-	Member;
(12) Programme Officer (Chief Minister's Comprehensive Annual & Total Health Check ups and Non Communicable Diseases)	-	Member;

Other expert members shall be co-opted into the Committee from external scientific agencies both national and international as and when required.

2. TERMS OF REFERENCE

Terms of reference of the Committee shall be;

- (i) to recommend to the Government effective primary preventive measures for prevention of cervical cancer;
- (ii) to recommend appropriate screening techniques with regard to the State for secondary prevention of cervical cancer;
- (iii) to recommend appropriate treatment services for prevention of cervical cancer;
- (iv) to aim to standardize primary prevention screening diagnosis and treatment of cervical cancer in Sikkim;
- (v) to recommend quality measures;
- (vi) to look into any other matter that relates to prevention of cervical cancer.

By order and in the name of the Governor

**DIRECTOR GENERAL-CUM-SECRETARY
HEALTH CARE, HUMAN SERVICES &
FAMILY WELFARE DEPT.**

**JOINT SECRETARY
HEALTH CARE, HUMAN SERVICES &
FAMILY WELFARE DEPTT.**